

# व्यावहारिक प्रशिक्षण बोर्ड (पूर्वी क्षेत्र) BOARD OF PRACTICAL TRAINING (EASTERN REGION)

भारत सरकार के शिक्षा मंत्रालय के उच्चतर शिक्षा विभाग के अधीन UNDER MINISTRY OF EDUCATION, GOVT. OF INDIA, DEPARTMENT OF HIGHER EDUCATION



## **NOTICE**

Date: November 14th, 2022

#### Sub: Shortlisted Contestants in different award category.

The contestants have been shortlisted under 3 categories as mentioned below:

#### **Category 1: Establishment of the Year**

- 1. APEX Auto Limited., Jharkhand.
- 2. Brakes India Pvt. Ltd., Jharkhand.
- 3. CIPLA Limited, Sikkim.
- 4. Oil India Ltd., Assam.
- 5. PINNACLE Infotech Solutions, West Bengal.

#### **Category 2: Institution of the Year**

- 1. Indo-Danish Tool Room, Jharkhand.
- 2. Mayurbhanj School of Engineering, Odisha.
- 3. NSHM Knowledge Campus, West Bengal.
- 4. Orissa School of Mining Engineering, Odisha
- 5. Subhash Institute of Technology, Jharkhand.
- 6. JIS School of Polytechnic, West Bengal

#### **Category 3: Apprentice of the Year**

- 1. Aditya Kumar, NATS Id: EBRGS20067000001.
- 2. Avishek Pandit, NATS Id: EWBGP20001000040.
- 3. Debdip Maji, NATS Id: EWBG001200700117.
- 4. Dhripam Dutta, NATS Id: EWBGP20001000012
- 5. Sourav Bhowmick, NATS Id: EWBD001170800025.

The selection of the awardee under the above mentioned categories of the stake-holders will be conducted on 25/11/2022 (Friday). The selection of the awardee will be done after the presentation by the nominees on 25/11/2022 and the felicitation of the winners in all the 3 categories will be done on the **Regional Apprenticeship Day 2022** scheduled on 26/11/2022 (Saturday). The above mentioned nominees can participate in the selection as a team consisting of not more than 2 members for the



व्लॉक - ईए, सेक्टर - 1 (लावोनी संपदा के विपरीत ) , साल्ट लेक सिटी , कोलकाता - 700 064, दूरभाष /Phone - (033) 2337-0750/51, फैक्स /Fax - (033) 2321-6814 Block - EA, Sector - I (Opposite. Labony Estate), Salt Lake City, Kolkata - 700 064, ई-मेल / E-mail - inf@bopter.gov.in, वेवसाइट / website - www.bopter.gov.in



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category 1 and category 2. The above nominees are required to report at 10:30 AM on 25/11/2022 at the reception of the office of the Director, BOPT(ER), Block – EA, Sector – I, Salt Lake City, Kolkata – 700064, along with all the necessary documents (hard copies) which were uploaded at the time of filing nomination or which may be required to substantiate their claim made during the nomination to be produced on demand before the selection committee members.

Sharing accommodation will be provided subject to the receipt of requisition latest by 20<sup>th</sup> November 2022 clearly indicating the name of the person along with a copy of his/her AADHAAR card to be mailed at **regionalapprenticeshipday@gmail.com** or contact at 9874556712/ (033) 2337 0750/51.

For information pertaining to the selection process etc. please refer the Information Bulletin regarding Regional Apprenticeship Day 2022.

Sd/-Director BOPT(ER)



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