

Phone J

(033) 2337-0751

फैक्स (033) 2321-6814 Fax

ब्लाक - ईए, सेक्टर - I (विपरीत लाबोनी संपदा) साल्ट लेक सिटि, कोलकाता - 700 064

## व्यावहारिक प्रशिक्षण बोर्ड (पूर्वी क्षेत्र) **BOARD OF PRACTICAL TRAINING (EASTERN REGION)**

## मानव संसाधन विकास मंत्रालय, भारत सरकार उच्चतर शिक्षा विभाग के अधीन

UNDER MINISTRY OF HUMAN RESOURCE DEVELOPMENT, GOVT. OF INDIA DEPARTMENT OF HIGHER EDUCATION

ई-मेल E-mail

bopter@gmail.com

वेबसाईट Website

www.bopter.gov.in

Block-EA, Sector - I (Opposite Labony Estate) Salt Lake City, Kolkata - 700 064

BOPT/Green Initiative/2012-13/

Dated:

To

All the Training Establishments

Sub: Green Initiative – E-payment.

Dear Sirs,

The Department of Financial Services, Ministry of Finance, Govt. of India has launched Green Initiative for direct transfer of funds through the electronic mode to the bank accounts of all the beneficiaries of different Schemes of Central Government. Under the provisions of The Apprentices (Amendment) Act, 1973 & 1986, the training establishments submit their claim bills to BOPT (ER), Kolkata for reimbursement of Central Government share of stipend (50% on the minimum prescribed rate). With reference to above mentioned Green Initiative launched by Govt. of India, all the training establishments are hereby requested to forward to this office completely filled-in form which may be downloaded from its official website www.bopter.gov.in under download forms entitled as "Mandate Form for ECS". All the training establishments who submit claim bills for reimbursement of the stipend to this Board are required to submit the details "Mandate Form for ECS" mentioned above so as to reach this office immediately, failing to do so the disbursement of claim to the training establishments against their bill will not be entertained by this office.

The filled-in Form in all respect of individual establishments authenticated by the concerned banks at specified place must reach this office immediately under the covering letter in a separate envelope marked as "Mandate Form (ECS)".

The matter may please be given an outmost priority and due importance.

Your help and cooperation is earnestly solicited.

Thanking you,

Yours faithfully,

Director

## ELECTRONIC CLEARING SERVICE ( CREDIT CLEARING ) (Mandate Form)

(Employer's option to receive payments through Credit Clearing Mechanism)

Name of the Scheme ` } and } Periodicity of payment }			Reimbursement of 50% share of stipend paid to Graduate/Technician/Technician(Voc) apprentices Quarterly													
1)	Investo	or/customer's nar	ne	:						No.						
2)	Particulars of Bank Account A Name of the Bank			:												
	В	Name of the bra	nch	:												
		Address		:				••••				••••	••			
		Telephone		:		• • • • • • • • • • • • • • • • • • • •							••			
	C	•	of the bank and branch CR cheque issued by the bank:													
	D	Type of the acco With code (10/1	S.B., Current or Cash Credit) :													
	E	Ledger and Led	ger fo	lio number : :												
	F G H	Account number (as appearing on the cheque book):														
	(In lieu of the bank certificate to be obtained as under, please attach a blank cancelled cheque or photocopy of a cheque or front page of your savings bank passbook issued by your bank for verification of the above particulars)															
3)	Date of effect:															
	I hereby declare that the particulars given above are correct and complete. If the transaction is delayed or not effected at all the reasons of incomplete or incorrect information, I would not hold the user institution responsible. I have read the option invitation letter and agree to discharge the responsibility expected of me as a participant under the scheme.															
								Si	gnatı	ire o	f the	Inve	estor	Cust(	omer	
	Date: Certific	ed that the partic	urnishe	ned above are correct as per our records.												
	Bank's	stamp														
	Date:			Signatu	ure of th	e autho	orised o	offici	ial of	the	Banl	ζ.				